

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

<b>(1) DEPARTMENT</b> Board of Supervisors	<b>(2) MEETING DATE</b> 8/21/2012	<b>(3) CONTACT/PHONE</b> Supervisor Jim Patterson 781-5450	
<b>(4) SUBJECT</b> Submittal of a resolution recognizing the El Camino Homeless Organization (ECHO) Homeless Shelter and the First Annual "Long Walk Home".			
<b>(5) RECOMMENDED ACTION</b> It is recommended that the Board of Supervisors adopt the attached resolution recognizing the El Camino Homeless Organization (ECHO) Homeless Shelter and the First Annual "Long Walk Home".			
<b>(6) FUNDING SOURCE(S)</b> N/A	<b>(7) CURRENT YEAR FINANCIAL IMPACT</b> \$0.00	<b>(8) ANNUAL FINANCIAL IMPACT</b> \$0.00	<b>(9) BUDGETED?</b> Yes
<b>(10) AGENDA PLACEMENT</b> <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Board Business (Time Est. _____)			
<b>(11) EXECUTED DOCUMENTS</b> <input checked="" type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input type="checkbox"/> N/A			
<b>(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR)</b>  N/A		<b>(13) BUDGET ADJUSTMENT REQUIRED?</b> BAR ID Number: N/A <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A	
<b>(14) LOCATION MAP</b>  No	<b>(15) BUSINESS IMPACT STATEMENT?</b>  No	<b>(16) AGENDA ITEM HISTORY</b>  <input checked="" type="checkbox"/> N/A    Date _____	
<b>(17) ADMINISTRATIVE OFFICE REVIEW</b>			
<b>(18) SUPERVISOR DISTRICT(S)</b> All Districts -			